State of California BUDGET/PROGRAM M Form CG002 (Revised 07)		ATION	Juveni	le Crime Enf	orcement an			Board of C ing and Progra lenge Grant (JO	
A. County:				(	Contract Nu	mber:			
Grant Dates: From/	′/	_ To	//		Modification	on Number:			
B. Line Items		Current	t Allocatio	n	Proposed	Changes (+	/-)		Revised Allocation
	State Funds	Hard Match	In Kind Match	Any Other Match	State Funds	Hard Match	In Kind Match	Any Other Match	
Salaries and Benefits									
Services and Supplies									
Professional Services									
CBO Contracts									
Administrative									
Overhead									
Fixed Assets									
Other									
Grand Total									
Justification for Budget l	Modificati	on (attach	additional	pages if nece	ssary)				
C. Design or Scope of Pr							essary)		
D. Program Evaluation N	<b>M</b> odification	on and Just	tification (a	attach additio	nal pages if	necessary)			

Person Preparing Report	Project Financial Officer	Project Manager						
Signature	Signature	Signature						
Name	Name	Name						
Title	Title	Title						
Address	Date	Date						
	Telephone	Telephone						
	For Board of Corrections use only							
Date	Annroyed	Date:						
Telephone		Corrections Representative						

## **Instructions**

Fill this form out completely, showing the currently approved budgeted amounts for each Budget Category Line Item; the dollar amount being added to or deducted from each category; and the new totals. If there is no change in a particular category show a "0". Please explain the reason(s) for the budget modification.

If a design or scope of project modification, or if program evaluation component modifications are being requested please provide an explanation of the requested modification and the justification for the request.

This form shall be signed by the person preparing the modification request, the Project Financial Officer, and the Project Manager. The form should be submitted in quadruplicate to the Board of Corrections for approval pursuant to the instructions contained in the *Juvenile Crime Enforcement and Accountability Challenge Grant, Contract Administration Policies and Procedures Manual for Counties* Section V. Contractual Requirements, subsection B. Budget/Program Modifications (Page 5).